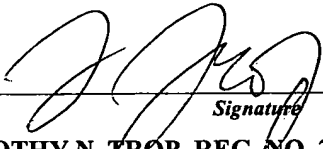
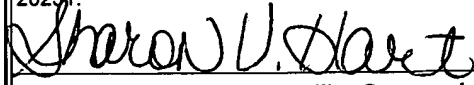


2673 / AFH

| NOTICE OF APPEAL FROM THE PRIMARY EXAMINER TO<br>THE BOARD OF PATENT APPEALS AND INTERFERENCES (Large Entity)   |                              |                      | Docket No.<br>INTL00219 (P7127) |  |
|---|------------------------------|----------------------|---------------------------------|--|
| In Re Application Of: SCOTT A. ROSENBERG AND ANTHONY C. MILLER  |                              |                      | #8<br>Bull<br>8-31-01           |  |
| Serial No.<br>09/365,363  | Filing Date<br>JULY 30, 1999 | Examiner<br>N. PATEL | Group Art Unit<br>2673          |  |
| Invention: LIQUID CRYSTAL OVER SEMICONDUCTOR DISPLAY WITH ON-CHIP STORAGE   |                              |                      |                                 |  |
| <p><u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u></p> <p>Applicant(s) hereby appeal(s) to the Board of Patent Appeals and Interferences from the decision of the Primary Examiner dated AUGUST 14, 2001 finally rejecting Claim(s) 1-25</p> <p>The fee for this Notice of Appeal is: \$310.00</p> <p><input checked="" type="checkbox"/> A check in the amount of the fee is enclosed.</p> <p><input type="checkbox"/> The Commissioner has already been authorized to charge fees in this application to a Deposit Account. A duplicate copy of this sheet is enclosed.</p> <p><input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 20-1504<br/>A duplicate copy of this sheet is enclosed.</p> <p><br/>Signature</p> <p><b>TIMOTHY N. TROP, REG. NO. 28,994</b><br/><b>TROP, PRUNER &amp; HU, P.C.</b><br/><b>8554 KATY FREEWAY, SUITE 100</b><br/><b>HOUSTON, TEXAS 77024</b><br/><b>PHONE: (713) 468-8880</b><br/><b>FAX: (713) 468-8883</b><br/><b>CUSTOMER NO. 21906</b></p> <p>Dated: 8/22/01</p> <div><p>I certify that this document and fee is being deposited on 8/22/01 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p><br/>Signature of Person Mailing Correspondence</p><p><b>SHARON V. HART</b><br/>Typed or Printed Name of Person Mailing Correspondence</p></div> |                              |                      |                                 |  |

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CC: